| Issue | Classification |
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| Application No. | Applicant(s) | | | | | | | | |
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| 09/405,981 | SCHUSTER ET AL. | | | | | | | | |
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| Assistant Examiner) (Date) Pounds Harry (Legal Instruments Examiner) (Date) | | | | | e) VIA | | IVISORY P | Y MORSE ATENT EXAM CENTER 19 | O.G. Print Claim(s) O.G. Print Tlaim(s) O.G. Print Fig. | | | | | | | |

| | Claims renumbered in the same order as presented by applicant | | | | | | | | □СРА | | | □ T.D. | | | ☐ R.1.47 | | | | |
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| | 2 | 2-4-1 | 3 | 32 | | | 62 | | | 92 | 3 | | 122 | | | 152 | | | 182 |
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| | 4 | | 5 | 34 | | | 64 | | | 94 | de d | | 124 | | | 154 | | | 184 |
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| | 6 | | 12 | 36 | | | 66 | | | 96 | . 1/ " | | 126 | | | 156 | | | 186 |
| | 7 | 12. | 13 | 37 | | | 67 | | | 97 | | | 127 | A. | | 157 | | | 187 |
| | 8 | | 14 | 38 | | | 68 | | | 98 | 7 0 1 | | 128 | 44 | | 158 | 1 | | 188 |
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| | 10 | | 17 | 40 | | | 70 | | | 100 | | | 130 | 1,412 | | 160 | | | 190 |
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| | 17 | | | 47 | | | 77 | 0.500 | | 107 | | | 137 | | | 167 | | | 197 |
| | 18 | | | 48 | | | 78 | | | 108 | | | 138 | | | 168 | | | 198 |
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| | 21 | | | 51 | | | 81 | | | 111 | 4.154 | | 141 | 5. | | 171 | | | 201 |
| | 22 | | | 52 | | | 82 | | | 112 | | | 142 | | | 172 | Minimore 14 1 State Office | | 202 |
| 1 | 23 | | | 53 | | | 83 | | | 113 | | | 143 | | | 173 | 5.1 | | 203 |
| | 24 | | | 54 | | | 84 | 1 3 4 | | 114 | | | 144 | | | 174 | | | 204 |
| 6 | 25 | - 3 | | 55_ | 7-4 | | 85 | | | 115 | 1.74 | | 145 | | | 175 | e in | | 205 |
| 7 | 26 | | | 56 | 113 | | 86 | | | 116 | 3.0 | | 146 | - 518.5 | | 176 | | | 206 |
| 8 | 27 | | | 57 | | | 87 | | | 117 | 1.0 | | 147 | | | 177 | | | 207 |
| 9 | 28 | | 0 | 58 | 3,0 | | 88 | | | 118 | | | 148 | | | 178 | | | 208 |
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